

HOUSING REVIEW COMMITTEE AGENDA

January 14, 2019 5 PM – 6:30 PM

Mecca Boys and Girls Club

91391 66th Ave, Mecca, CA 92254

(760) 396-2380

Housing Review Committee Advisory Council

Regular Members

Rep. 56th District State
Assembly

Rep. 28th District State
Senate

Rep. 4th District
Representative

Housing Ombudsman

Building and Safety

Environmental Health

Catholic Charities

Torres Martinez Desert
Cahuilla Indians

United States Department of
Agriculture

Imperial Irrigation District

Coachella Valley Water
District

Economic Development
Agency

California Rural Legal
Assistance

Coachella Valley Housing
Coalition

Community Members

Tenant Mobile Home Owner-
Sergio Duran

Mobile home Park Owner-
Robert Melkesian

Non-Profit Housing Provider-
Pueblo Unido

Non-Developer
Representative-
Leadership Counsel for
Justice & Accountability

Ex-Officio Member

Fourth District Supervisor
V. Manuel Perez

Rep. 36th District U.S. House
of Representatives

- I. **CALL TO ORDER**
- II. **ROLL CALL AND ESTABLISH QUORUM**
- III. **UPDATES AND REPORTS:**
 - A. **Process Sub-Committee general update presented by Sergio Duran.**
 - B. **Resource Sub-Committee general update presented by Steve Brown.**
 - C. **Outreach Sub-Committee general update presented by Elizabeth Marquez.**
- IV. **ACTION ITEMS**
 - A. **Approve minutes for the 11/19/18 Housing Review Committee (“HRC”) meeting.**
 - B. **Discuss, direct staff and recommend for Board of Supervisors’ consideration “A Resolution Amending the Resolution Creating the Housing Review Committee Advisory Council For the Unincorporated Area of the Coachella Valley” which restructures the membership of the HRC**
 - C. **Discuss and approve restructuring the membership of the HRC sub-committees**
- V. **PUBLIC COMMENTS: All persons wishing to address the Committee on items not on the agenda should do so at this time. As determined by the Chair, speakers may be deferred until a related agenda item is taken for the Committee’s consideration. Comments must be limited to 3 minutes.**
- VI. **MEMBER COMMENTS**
- VII. **PROPOSE TOPICS FOR THE NEXT HRC AGENDA**
- VIII. **ADJOURN**

“THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES”