## **HOUSING REVIEW COMMITTEE AGENDA**

## Housing Review Committee Advisory Council

#### **Regular Members**

Rep. 56<sup>th</sup> District State Assembly-Miguel Romero

Rep. 4<sup>th</sup> District Representative-Shayra Hernandez

Housing Ombudsman-Monica Telles

Building and Safety-Rendell Klaarenbeek

Environmental Health-Mark Abbott

Torres Martinez Desert Cahuilla Indians-Joseph Mirelez

United States Department of Agriculture-Maggie Slater

Imperial Irrigation District-Emmanuel Martinez

Coachella Valley Water District-Mario Zamora

Economic Development Agency-Mike Walsh

California Rural Legal Assistance-Bacilio Varela

Coachella Valley Housing Coalition-Javier Lopez

### **Community Members**

Tenant Mobile Home Owner-Sergio Duran

Mobile home Park Owner-Marco Celedon

Non-Profit Housing Provider-Pueblo Unido-Sergio Carranza

Non-Developer Representative-Leadership Counsel for Justice & Accountability-Lesley Figueroa

# Ex-Officio Member

Fourth District Supervisor V. Manuel Perez

Rep. 36<sup>th</sup> District U.S. House of Representatives-

March 9, 2020 5 PM – 6:30 PM Mecca Boys and Girls Club 91391 66th Ave, Mecca, CA 92254 (760) 396-2380

- I. CALL TO ORDER
- II. ROLL CALL AND ESTABLISH QUORUM
- III. ACTION ITEMS
  - A. Approve minutes for the 05/13/19, 07/15/19, 09/16/19, 10/31/19, 11/04/19, & 01/13/20 Housing Review Committee ("HRC") meeting.
- IV. UPDATES AND REPORTS:
  - A. Process Sub-Committee general update presented by Elizabeth Marquez.
  - **B.** Resource Sub-Committee general update presented by Monica Telles.
  - C. Outreach Sub-Committee general update presented by Javier Lopez.
  - **D.** Report on Riverside County Affordable Housing Projects by Mike Walsh.
  - E. Updates on projects/processes and HRC goals that were discussed at the October 31, 2019 Special Meeting by Mike Walsh.
- V. PUBLIC COMMENTS: All persons wishing to address the Committee on items not on the agenda should do so at this time. As determined by the Chair, speakers may be deferred until a related agenda item is taken for the Committee's consideration. Comments must be limited to 3 minutes.
- VI. MEMBER COMMENTS
- VII. PROPOSE TOPICS FOR THE NEXT HRC AGENDA
- VIII. ADJOURN
  - **1X. 2020 meeting schedule: Jan. 13, Mar. 9, May 11, Sept. 14, & Nov. 9** (Additional meetings may be added if an urgent issue warrants input from the community council and/or community.)

## "THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES"

"In compliance with the Americans with Disabilities Act, if you require reasonable accommodations please contact Shayra Hernandez at 760-393-3353 or e-mail at shhernandez@rivco.org.

Requests should be made at least 72 hours prior to the scheduled meeting. Alternative formats are available upon request."