



Housing Authority of the County of Riverside

Tier 1

Effective: 7/1/2009

| Housing Allowances for Tenant Furnished Utilities and Other Services | | | | | | | | |
|---|------------------------------|-------------------|------|------|------|-----------|------|--|
| Unit Type: Apts - Energy Efficient | Locality: East County | | | | | | | |
| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCES | | | | | | | |
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR | 6-BR | |
| Heating | | | | | | | | |
| Gas or Propane/Bottle Gas | 4 | 6 | 7 | 9 | 11 | 13 | 14 | |
| Electric | 11 | 16 | 20 | 25 | 32 | 36 | 41 | |
| Air Conditioning | | | | | | | | |
| | 6 | 9 | 11 | 14 | 17 | 20 | 22 | |
| Blower (Evap Cooler/Heat Exchanger) | | | | | | | | |
| | 1 | 2 | 2 | 2 | 3 | 4 | 4 | |
| Cooking | | | | | | | | |
| Gas or Propane/Bottle Gas | 1 | 2 | 3 | 3 | 4 | 5 | 5 | |
| Electric | 4 | 6 | 7 | 9 | 11 | 13 | 14 | |
| Other Electric | | | | | | | | |
| Lighting & Refrigeration | 11 | 15 | 19 | 24 | 30 | 34 | 39 | |
| Water Heating | | | | | | | | |
| Gas or Propane/Bottle Gas | 4 | 6 | 7 | 9 | 11 | 13 | 14 | |
| Electric | 11 | 16 | 20 | 25 | 32 | 36 | 41 | |
| Water Service | | | | | | | | |
| Domestic Use | 19 | 26 | 33 | 41 | 52 | 59 | 67 | |
| Evaporative (Swamp) Cooler | 12 | 17 | 22 | 27 | 35 | 40 | 45 | |
| Sewer Service | | | | | | | | |
| | 21 | 21 | 21 | 21 | 21 | 21 | 21 | |
| Trash Collection | | | | | | | | |
| | 21 | 21 | 21 | 21 | 21 | 21 | 21 | |
| Refrigerator | | | | | | | | |
| | 4 | 4 | 4 | 4 | 4 | 4 | 4 | |
| Range | | | | | | | | |
| | 4 | 4 | 4 | 4 | 4 | 4 | 4 | |
| Name of Head of Household: | Utility or Service | | | | | Per Month | | |
| Address of Unit: | Heating..... | | | | | \$ | | |
| | Air Conditioning..... | | | | | | | |
| | Blower..... | | | | | | | |
| | Cooking..... | | | | | | | |
| | Other Electric..... | | | | | | | |
| | Water Heating..... | | | | | | | |
| | Water..... | | | | | | | |
| | Number of Bedrooms: | Sewer..... | | | | | | |
| | | Trash..... | | | | | | |
| | | Refrigerator..... | | | | | | |
| Range..... | | | | | | | | |
| Total..... | | | | | \$ | | | |